

PROPOSED RESIDENTIAL APARTMENTS AT
 DOOR NO. 16, PLOT NO. B. 28, MAIN ROAD, NANGANALLUR,
 S. NO. 214, AND P4MASH NO. 577/1,
 TS. NO. 96 & 97, ALANDUR MUNICIPALITY,
 SAIDAPET TALUK, CHENGAI M.G.R. DISTRICT.

SPECIFICATION

Foundation	F.C.C IN 1:4:8 MIX
R.C.C. work	R.C.C IN 1:2:4 MIX
Brickwork	Stock brick in c.m. 1:5
Woodwork	Wood well seasoned
Flooring	Brick jelly lime concrete finished with mosaic tiles.
Plastering	ceiling in c.m. 1:3 and walls in c.m. 1:5
painting	one coat of primer and two coats of synthetic enamel for wood and grill three coats of cement paint for plastered surfaces
weathering course	3/4 Brick jelly lime concrete well beaten with kadukkai and jaggery water finished with one course of pressed tiles.



OWNER'S SIGNATURE

Maanakkal S. Varadhan

LICENSED SURVEYOR

Sujat
 S. RAJAPPA, B. ARCH. M.E., F.I.A., F.I.V.
 Regd. Architect No. 837463
 Corporation Licence No. 63
 No. 22, First Avenue, Ashok Nagar
 Madras - 600 083. Phone: 4821459

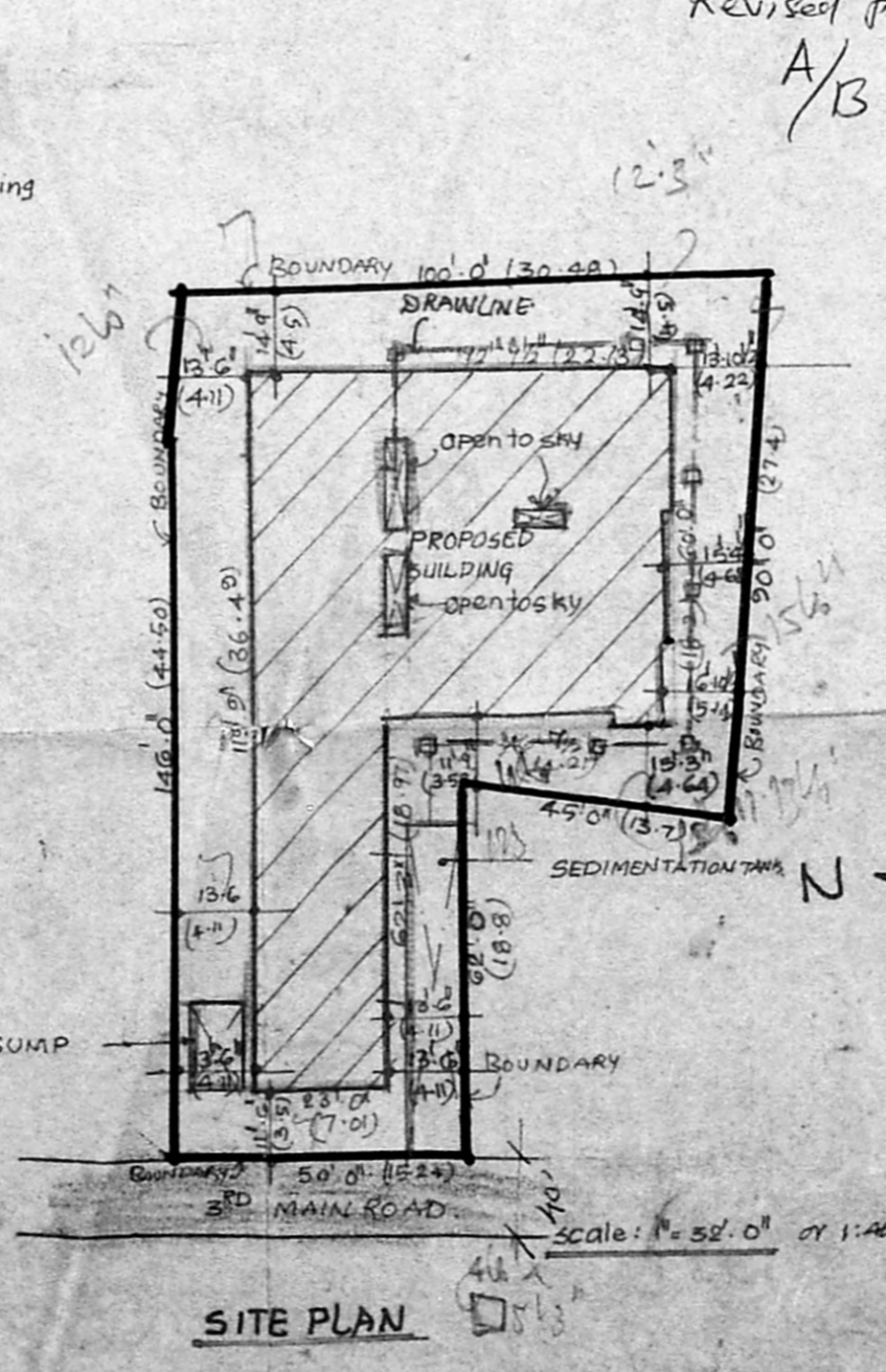
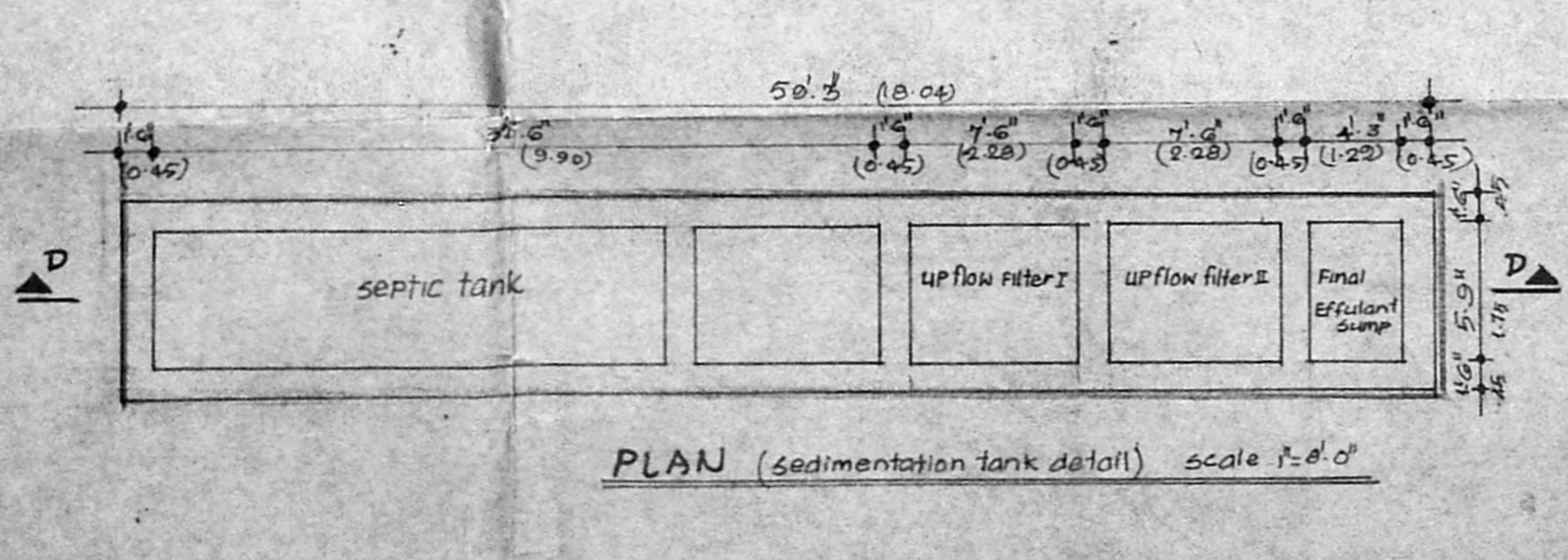
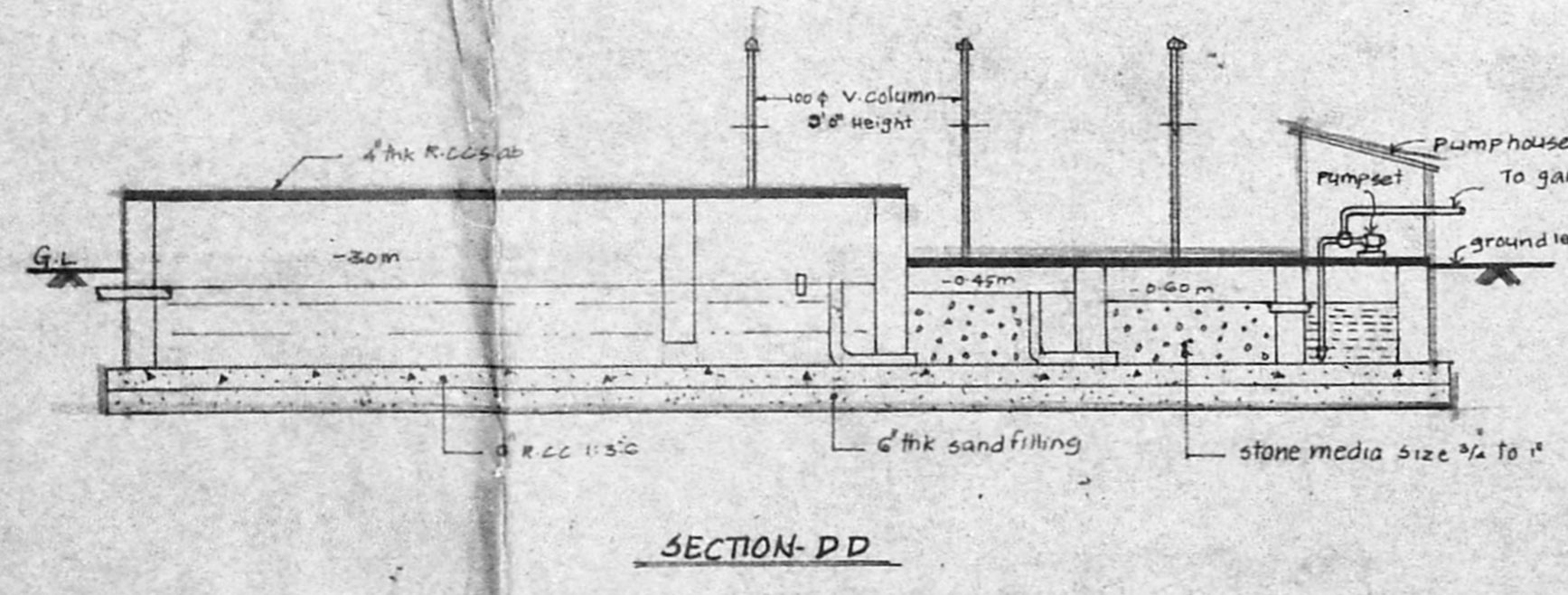
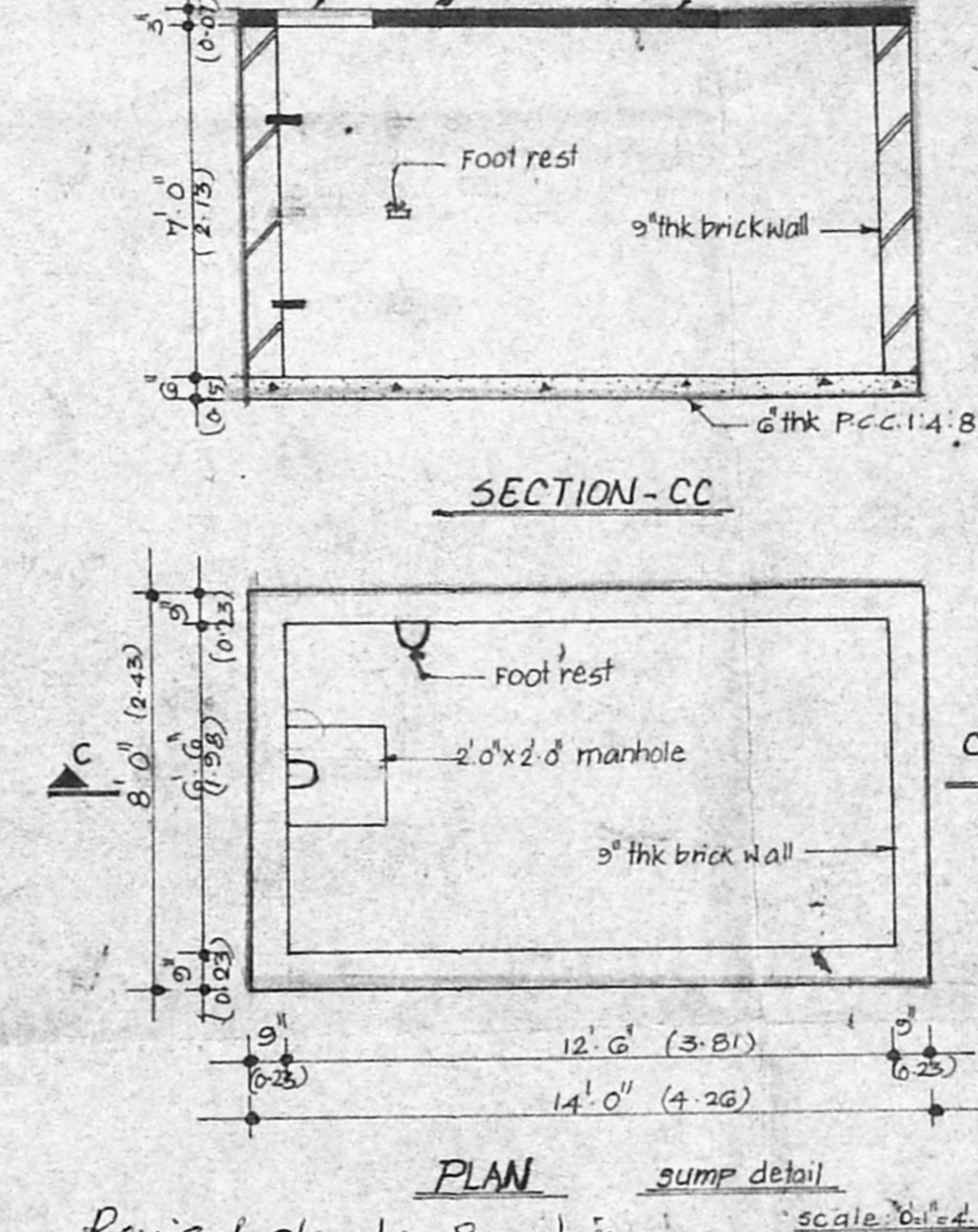
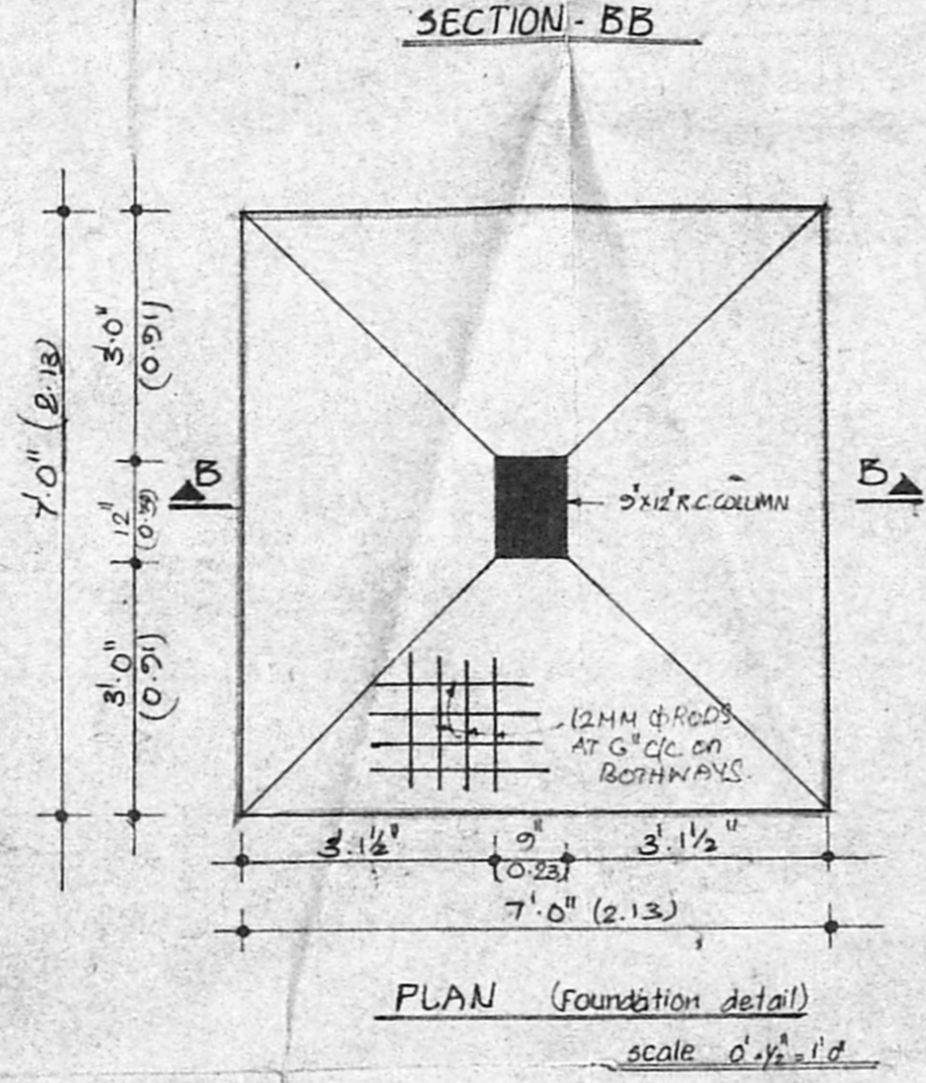
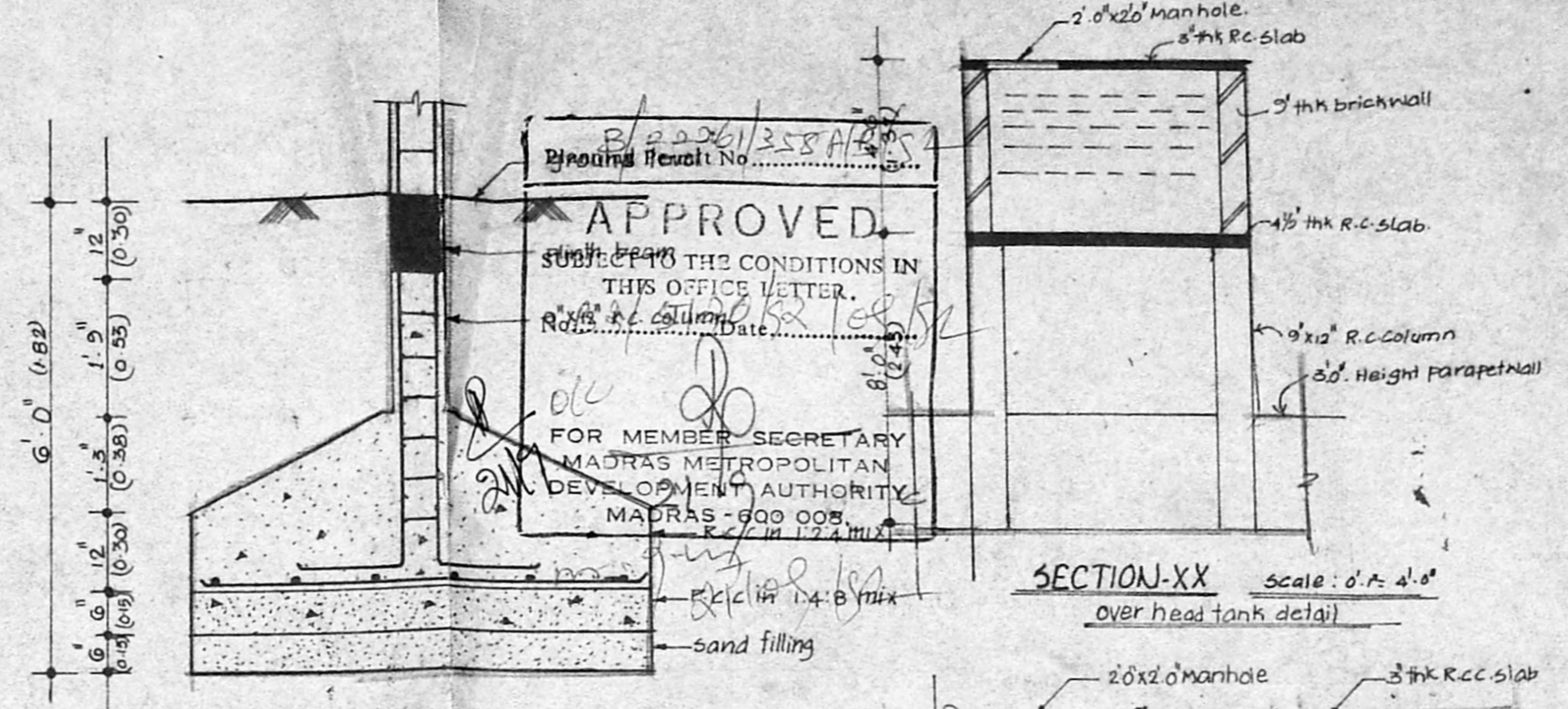
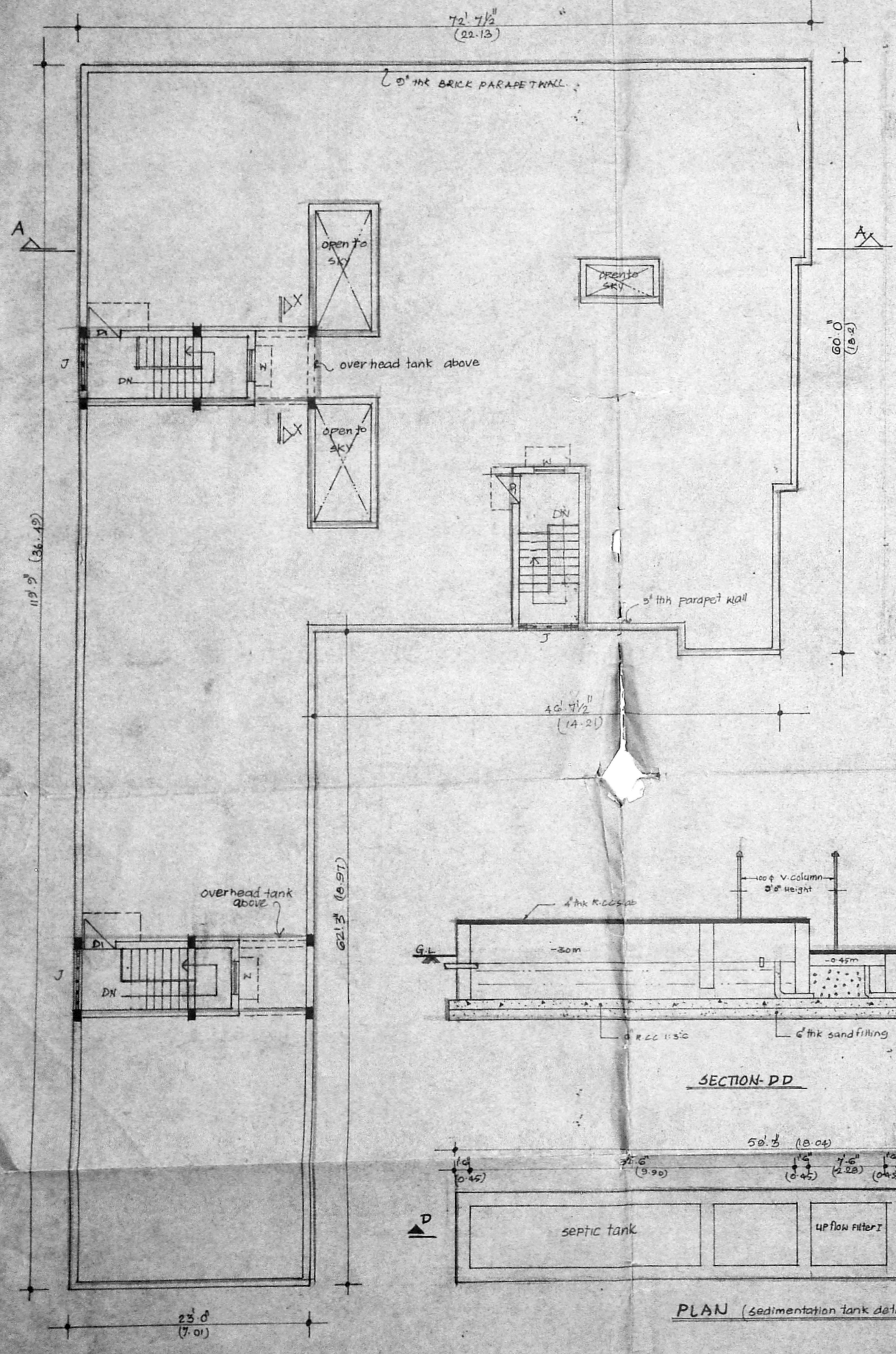
REFERENCE

PROPOSED	BOUNDARY
DRAIN LINE	ROAD
JOB NO. : 327	DRAWING NO. : 4
DATE : 1.2.92	SCALE : 0" = 0' 0"
DRAWN : J. Varadhan	CHECKED :

PAPNI ASSOCIATES
 ARCHITECTS PLANNERS & ENGINEERS
 22, FIRST AVENUE, T.R.B. COLONY, ASHOK NAGAR, MADRAS - 65.
 PHONE NOS. 482459, 4821459, 4821918.

Sujat
 S. RAJAPPA, B. ARCH. M.E., F.I.A., F.I.V.
 Regd. Architect No. 837463
 Corporation Licence No. 63
 No. 22, First Avenue, Ashok Nagar
 Madras - 600 083. Phone: 4821459

MR. S. RAJAPPA B. ARCH. M.E. A.H.A. F.I.V.



Revised plan for scrutiny
 A/B
 MMDA B/PPN.
 C.No. B2/5-1-20/92
 ASHA
 Scrutiny
 PART I 16/7/92
 PART II 21/10/92

Planning Permission
 AP
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. 16/7/92
 Date: 16/7/92
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 005

PROPOSED RESIDENTIAL APARTMENTS AT DOOR NO. 16, PLOT NO. B-28, W MAIN ROAD, NAUGALLUR S.No. 24, AND PYMASH NO. 9771, T.S. 4096 & 97 ALAUDUR MUNICIPALITY, SAIDAPET TAUK, CHENGAI M.G.R. DISTRICT.

SPECIFICATIONS

FOUNDATION	R.C.C. IN 1:4:8 MIX
R.C.C. WORK	R.C.C. IN 1:2:4 MIX
BRICK WORK	STOCK BRICK IN CM. 1:2
WOOD WORK	WOOD WELL SEASONED
FLOORING	BRICK JELLY LIME CONCRETE FINISHED WITH MOSAIC TILES
PLASTERING	CEILING IN CM. 1:2 AND WALLS IN CM. 1:2
PAINTING	ONE COAT OF PRIMER AND TWO COATS OF SYNTHETIC ENAMEL FOR WOOD AND GRILL THREE COATS OF CEMENT PAINT FOR PLASTERED SURFACES
WEATHERING COURSE	3/4" BRICK JELLY LIME WELL BEATEN WITH KADAKKAI AND JAGGERY WATER FINISHED WITH ONE COURSE OF PRESSED TILES

SCHEDULE OF JOINERY

PARTICULARS	SIZE IN FEET & INCHES	SIZE IN METERS
DOOR M.P.	3' 0" x 6' 0"	1.06 x 2.05
DOOR D.	1' 0" x 6' 0"	0.30 x 2.05
DOOR D.	1' 0" x 6' 0"	0.30 x 2.05
GLAZED WINDOW	3' 0" x 4' 0"	0.91 x 1.22
"	4' 0" x 4' 0"	1.22 x 1.22
"	5' 0" x 4' 0"	1.52 x 1.22
GLAZED WINDOW	3' 0" x 2' 0"	0.91 x 0.61

AREA STATEMENT

PARTICULARS	AREA IN SQ. FT.	AREA IN SQ. M.
PLOT AREA	11500	1071
GROUP FLOOR AREA	5300	501.4
FIRST FLOOR AREA	5080	481.05
SECOND FLOOR AREA	5220	491.95
TOTAL BUILT UP AREA	10300	973.0
PLOT COVERAGE - 49.5%		



OWNER'S SIGNATURE
M. S. Rajappa

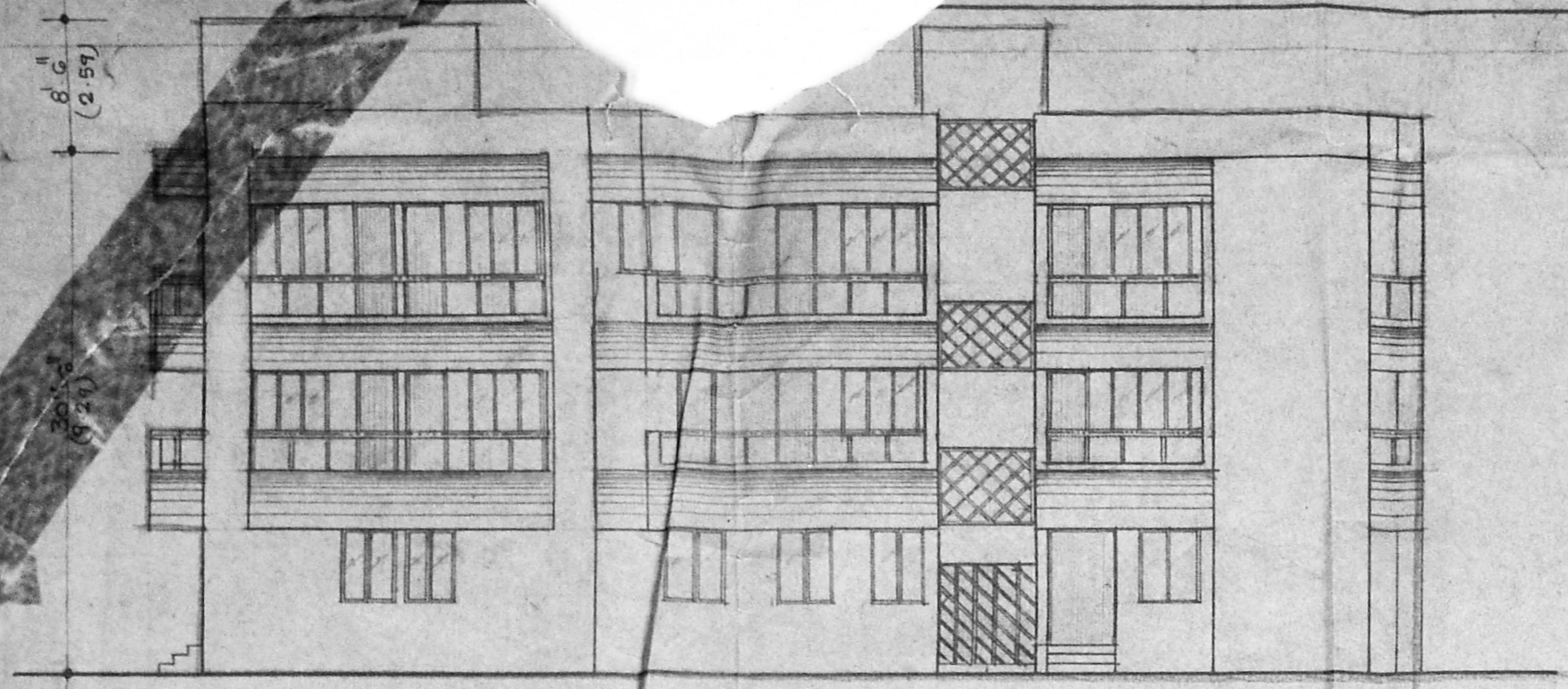
LICENSED SURVEYOR
S. Rajappa
S. RAJAPPA, I.N.O. W.E. FILED, I.Y.
Regd. Architect No. 817461
Cooperation License No. 61
No. 22, First Avenue, Adab Nagar
Madras - 600 03. Phone: 4821439

REFERENCE

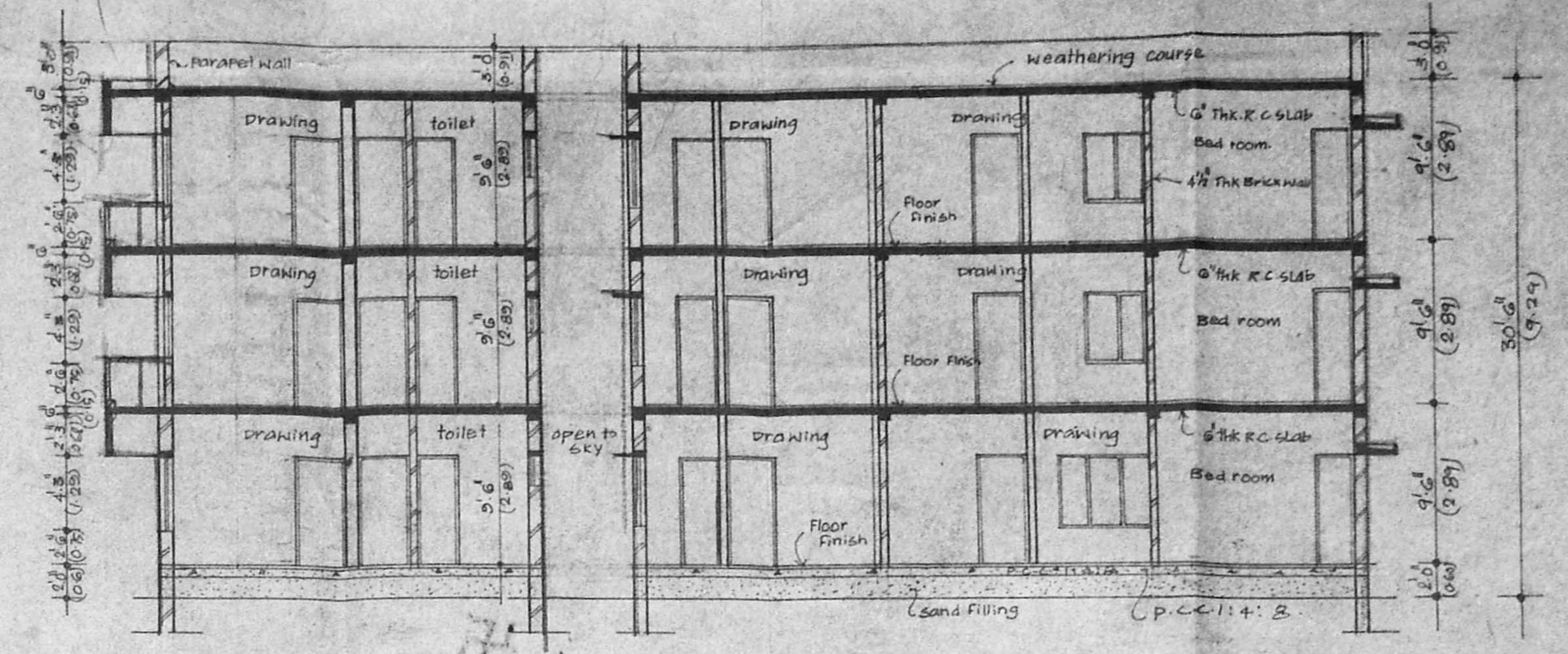
PROPOSED	BOUNDARY
ROAD	DRAIN LINE
JOB NO. 327	DRAWING NO. 3
DATE: 30.1.52	SCALE: 1/8" = 1'-0"
PREPARED BY: J. Valarath	CHECKED:

PAPNI ASSOCIATES
ARCHITECTS, PLANNERS, ENGINEERS
22, FIRST AVENUE, T.P. COMPLEX, RAJAK NAGAR, MADRAS-61
PHONE NO. 4821439, 4821438, 4821436

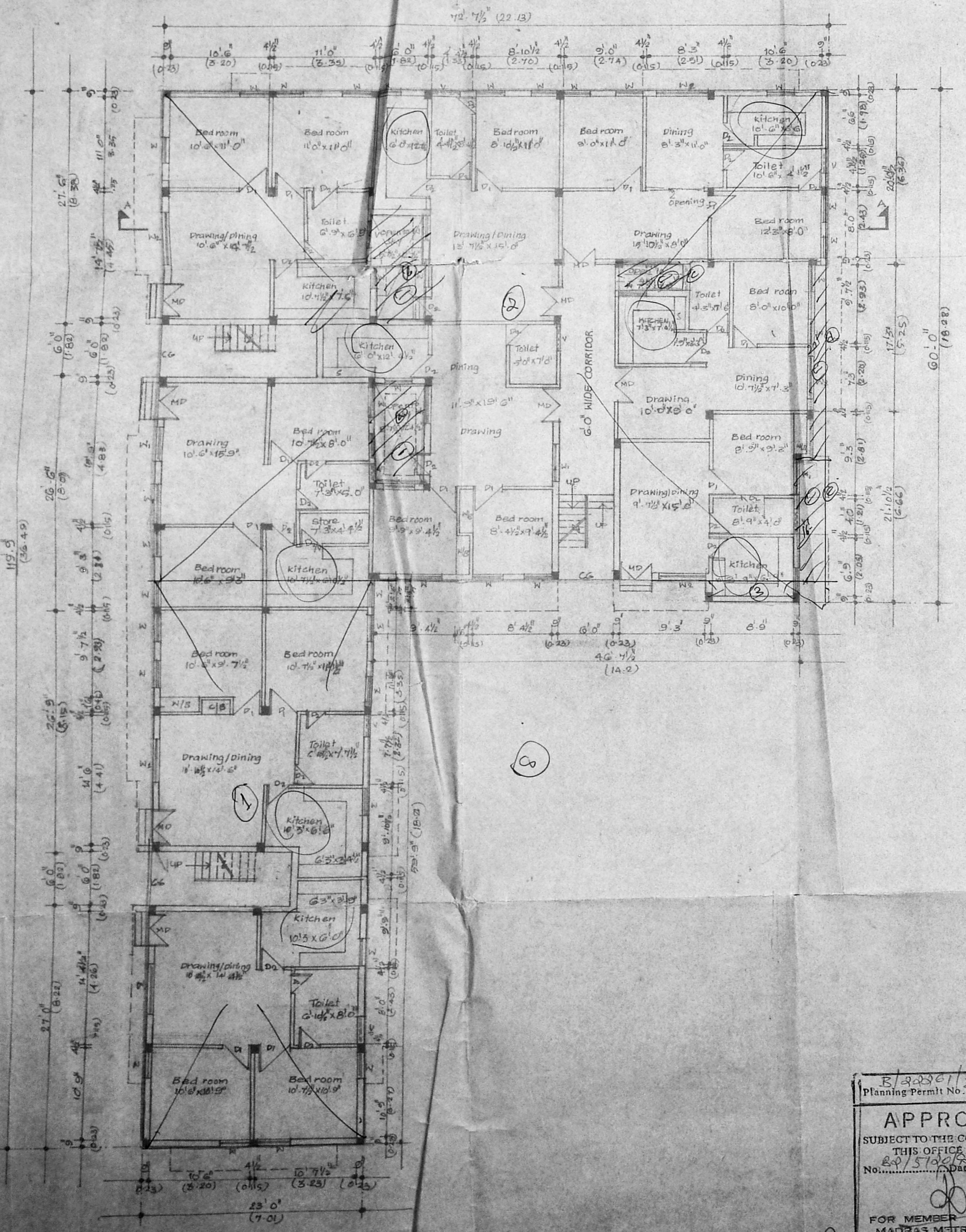
S. Rajappa
S. RAJAPPA, I.N.O. W.E. FILED, I.Y.
Regd. Architect No. 817461
Cooperation License No. 61
No. 22, First Avenue, Adab Nagar
Madras - 600 03. Phone: 4821439



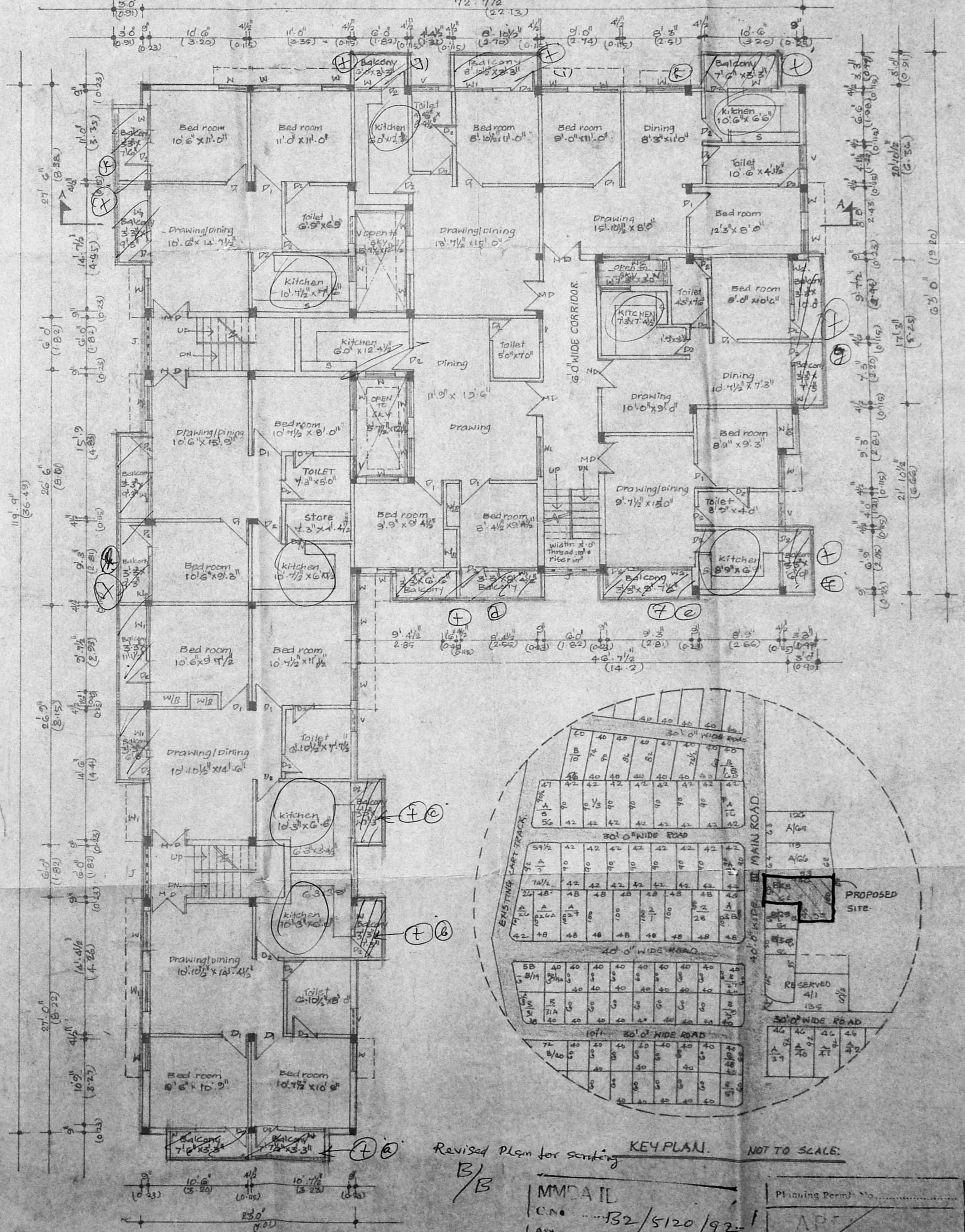
ELEVATION



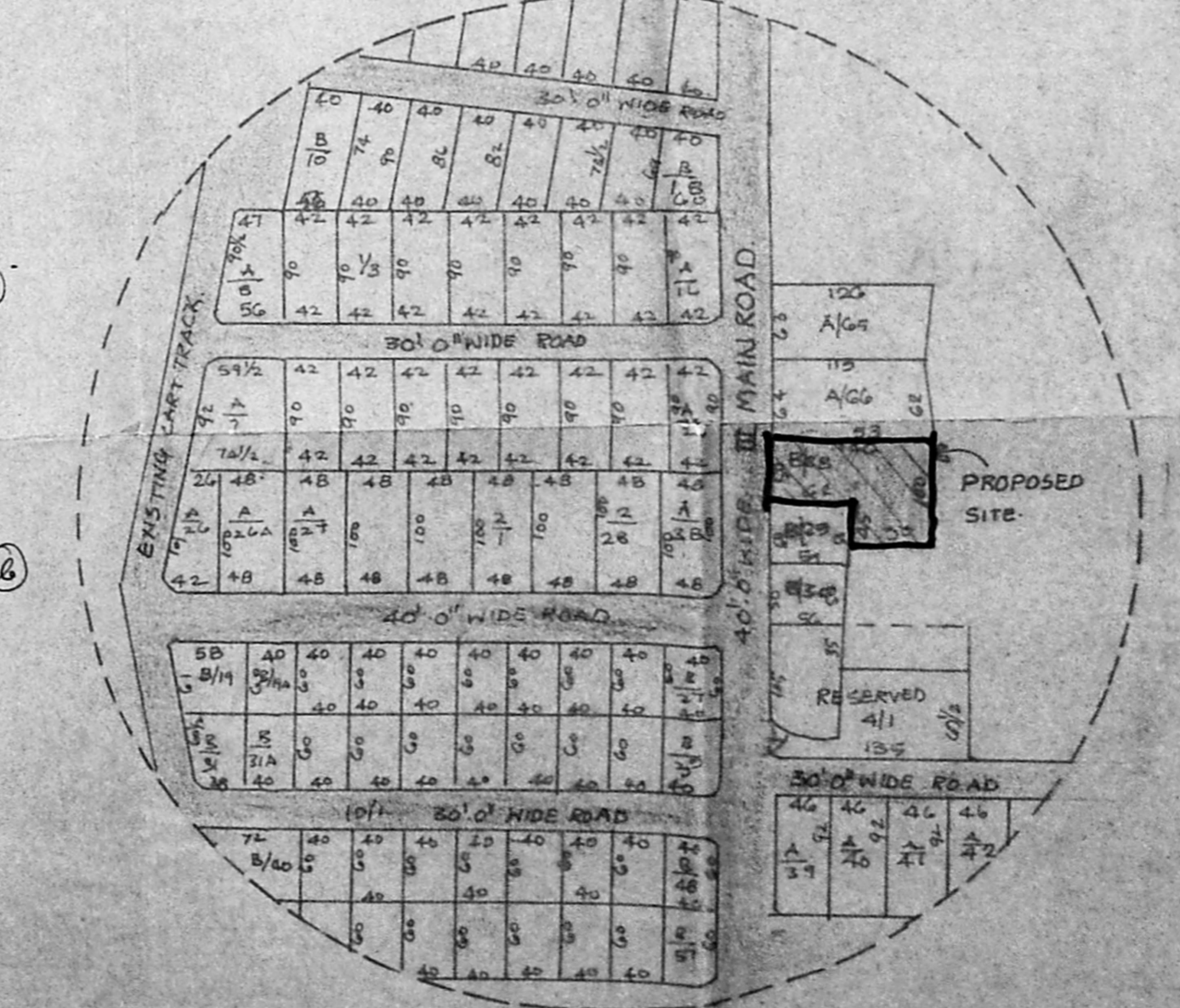
SECTION - AA



GROUND FLOOR PLAN



TYPICAL FLOOR PLAN



Revised Plan for scrutiny
B/B

KEY PLAN. NOT TO SCALE.

M.M.D.A. II
C.No. 132/5120/92
Date: 16/17/92

Planning Permit No. _____
APR
SUBJECT TO THE CONDITIONS OF THE PERMIT

FOR MEMBER SECRETARY
MADRAS METROPOLITAN
DEVELOPMENT AUTHORITY
MADRAS - 600 008.

B/3250/358 & B/11
Planning Permit No. _____
APPROVED
SUBJECT TO THE CONDITIONS IN
THIS OFFICE LETTER.
No. 15/10/52 Date: 15/10/52
S. Rajappa